

#### Alden Central School District

**September 07, 2017** 

# **Board of Education Presentation**

#### Agenda

- Update of Ongoing Projects
- 'Identifying District Needs'
- The CBC Committee Process
- Review of a Potential Capital Project
- Schedule
- Questions and Answers

#### Renovations 2014- High School Phase I & II







#### Renovations 2014- Intermediate/Middle School- Phase I & II







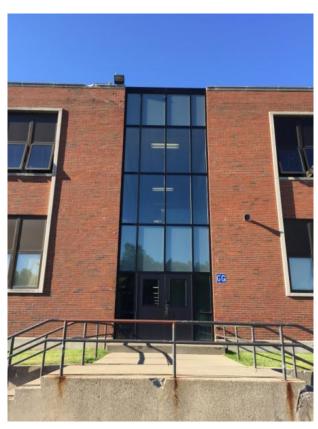
#### Renovations 2014- Infrastructure Improvements- Phase I & II







# **Capital Outlay Projects**



IMS Entrance space- Near Playground 2015



IMS Entrance on Crittenden 2016





HS Main & Athletic Entrance 2017

### Renovations 2014 – Phase 2.1





IMS Progress PS Progress

#### **Identify District Needs**

 Review the 2015 Building Condition Survey with nearly \$35 million remaining in building and site work to address





IMS Science Rooms HS Showers

#### **CBC Committee Process**

- Members of community met starting in January to review District Needs
- 6 meetings and building tours
- Vetted many options, with input from District Personnel
- The following is a project we feel addresses the majority of the needs of the District



#### Capital Project?

- Three Propositions
  - Proposition #1
    - Protect Community Investment and Focus on Safety of Students
  - Proposition #2
    - Address a major District and Community Resource
  - Proposition #3
    - Energy Performance Contract to invest in Building Infrastructure

- Warm, Safe, and Dry Building Improvements at all buildings
- Academic Facilities Improvements and Renovations
- Site work upgrades for improved safety
- Athletic Program Upgrades both inside and outside buildings.

- High School Roofs
- High School Rooftop HVAC Equipment





- High School Locker Room Toilet, Showers, and Pool Locker Rooms
- High School Auditorium Lighting Renovations





 Track Replacement with new synthetic surface Athletic Field.



- Intermediate / Middle School Roofs
- Intermediate / Middle School Rooftop HVAC Equipment

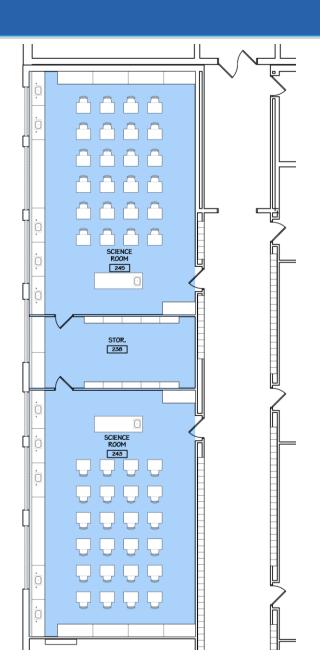




Intermediate / Middle School
Science Room Renovations





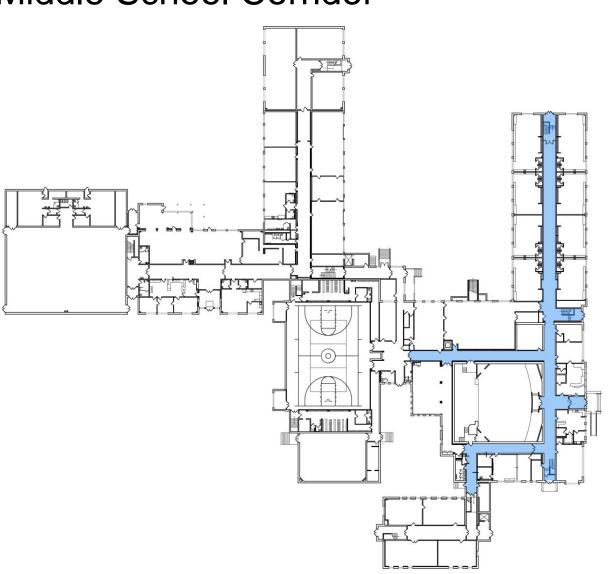


Intermediate / Middle School Corridor

Renovations







- Primary School Roofs and Rooftop Equipment
- Primary School Parking Lot and Parent Drop-Off





Potential Primary School Drop-Off Loop



Bus Garage Fuel Tank Replacement



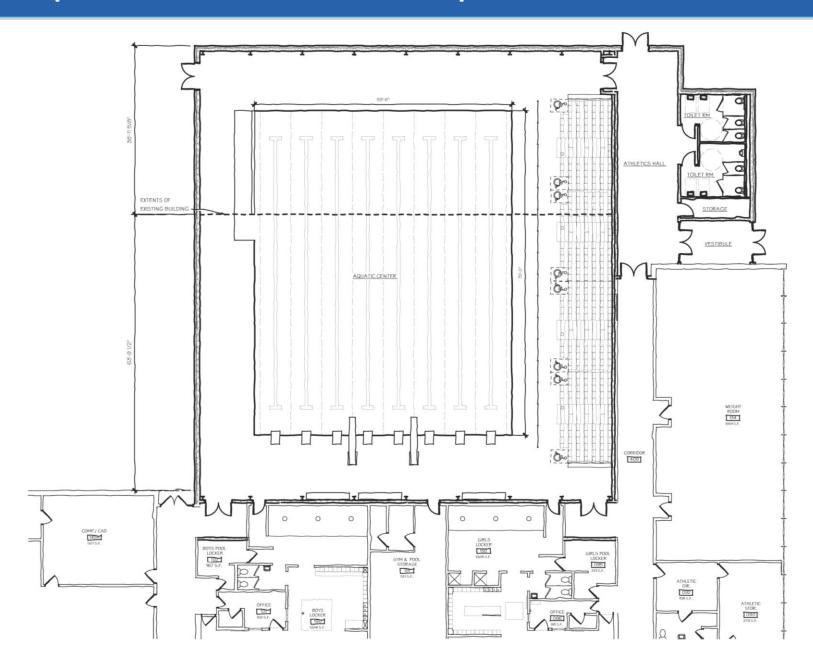
| Building                            | Cost         |
|-------------------------------------|--------------|
| High School Total                   | \$6,256,320  |
| Intermediate / Middle School Total  | \$ 4,216,352 |
| Primary School Total                | \$2,013,920  |
| Bus Garage Total                    | \$210,000    |
| Construction Total                  | \$12,696,592 |
| DASNY Fees and Capitalized Interest | \$ 1,118,408 |
| Total Budget                        | \$13,815,000 |

- Existing Facility does not meet academic or athletic program needs
- Facility requires substantial upgrades just to maintain current functionality





- 50 year investment for the District
- Benefits of a new facility were discussed, and opportunity found to be too great to pass up
- Create an addition on the current facility and completely renovate the interior of the existing pool.



- Totally New Pool Facility
- 8 Lanes for competitions
- 2 Diving Boards
- ADA Accessible Ramp
- 300 Seat Capacity
- New Entrance with Public Toilets
- Existing Locker Rooms to be Renovated

| Building                            | Cost        |
|-------------------------------------|-------------|
| High School Aquatic Center          | \$5,517,645 |
| DASNY Fees and Capitalized Interest | \$ 112,355  |
| Total Budget                        | \$5,630,000 |

#### Proposition #3 – E. P. C.

- What is an E.P.C? (Energy Performance Contract)
  - An E.P.C. is a project in which cost savings from reduced energy consumption can be used to offset the cost of installing energy efficient equipment such as lights and boilers.
- December Vote to get an additional 10% State Aid on the construction work in the project

#### Proposition #3 – E. P. C.

- Potential Scope Items
  - Lights
  - Boilers
  - Pool Cover
  - HVAC Controls and Building Management Systems







#### **Proposition #1**

\$ 13,815,000

- No Future Tax Impact
- Emphasis on Warm, Safe, and Dry plus items that address Athletics and Community Use (Track and Field), Academics (IMS Science Room Renovations), Arts and Music (HS Auditorium Upgrades)







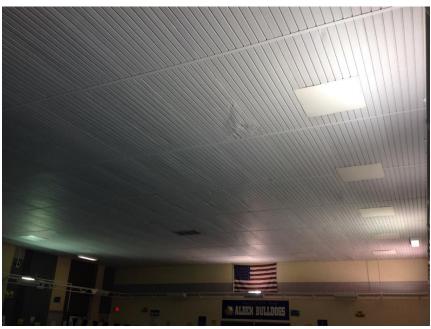


#### **Proposition #2**

\$5,630,000

- Requires a Tax Impact
- Full Renovation of Pool to a State-of-the-Art Aquatic Center for the School and Community which will be used for decades.





# **Proposition #3 \$1,713,645**

- No cost to taxpayers
- Paid for out of Energy Savings
- Upgrades much needed building Infrastructure







- Current Projected Reserve \$6,000,000
- Estimated Proposition #1 Local Share \$4,090,000
- Estimated Proposition #2 Local Share \$3,037,285
- Estimated Required Additional Funds \$1,127,285

| Average Annual Cost to Taxpayers |               |           |         |  |  |
|----------------------------------|---------------|-----------|---------|--|--|
| Home Value                       | Senior / STAR | With STAR | No STAR |  |  |
| \$40,000                         | -             | \$0.40    | \$1.60  |  |  |
| \$60,000                         | \$0.00        | \$1.20    | \$2.40  |  |  |
| \$80,000                         | \$0.59        | \$2.00    | \$3.24  |  |  |
| \$100,000                        | \$1.39        | \$2.80    | \$4.00  |  |  |
| \$120,000                        | \$2.19        | \$3.60    | \$4.80  |  |  |
| \$140,000                        | \$2.99        | \$4.40    | \$5.60  |  |  |
| \$160,000                        | \$3.79        | \$5.20    | \$6.40  |  |  |

Proposition 1 and 2 Budget Total \$19,445,000

For **\$68 TOTAL** over 17 years, a homeowner in Alden can approve both propositions of 'Vision 20/20'.

#### Schedule

- September 7<sup>th</sup> Board Presentation
  - Request that Board Approves the project to move forward with a SEQRA
- October 19<sup>th</sup> Board Approval of Completed SEQRA
- November Advertisements, Mailing, Flyers
- December Vote!

#### Questions and Discussion

# 'VISION 20/20'